

EXISTING M.H.
STA. 0+00

CONNECT TO
EXIST. STUB

S.A.D. # 51

M.H. NO. 1
STA. 2+87

TEST PIT PRIOR
TO START OF
CONSTRUCTION

M.H. NO. 3
STA. 6+40

M.H. NO. 2
STA. 4+90

M.H. NO. 4
STA. 9+37

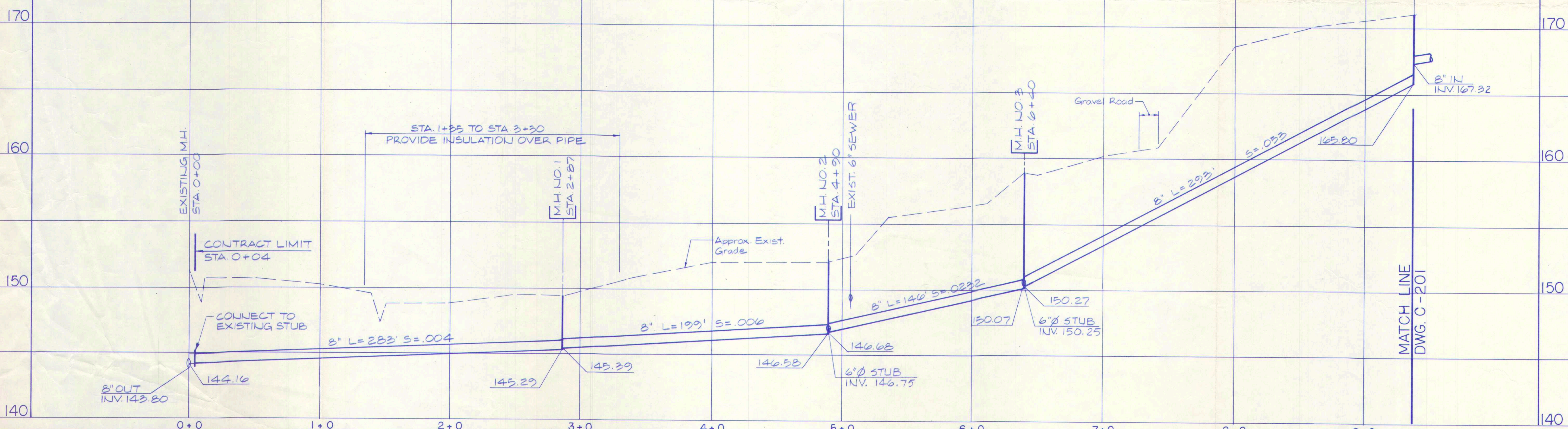
GENERAL NOTES

1. ALL TREES TO BE PROTECTED DURING CONSTRUCTION EXCEPT AS NOTED.
2. NOTE LIMITED CONSTRUCTION EASEMENT FROM STA. 9+37 TO STA. 10+50.
3. ALL MANHOLE FRAMES AND COVERS SHALL BE BOLT-DOWN TYPE AND SHALL BE INSTALLED FLUSH WITH FINISH GRADE.
4. PIPE INSULATION SHALL BE 4' WIDE AND SHALL BE 2" THICK SM STYROFOAM.
5. CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATION WITH S.A.D. #51 REPRESENTATIVES. ALL CONSTRUCTION WILL BE DONE ON PROPERTY OWNED BY S.A.D. #51.
6. TREE IDENTIFICATION: A - APPLE, B - BIRCH, M - MAPLE, P - PINE, C - CHERRY.
7. CHAIN LINK FENCE TO BE REMOVED AND REPLACED AS REQUIRED FOR CONSTRUCTION OF SEWER PIPE.
8. ALL CROSS-COUNTRY DISTURBED AREAS SHALL BE LOAMED AND SEED.

MATCH LINE
DWG. C-201

M.H. NO. 4
STA. 9+37

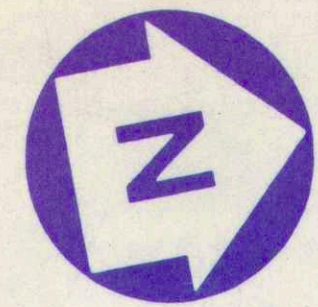
S.A.D. #51



MATCH LINE
DWG. C-201

5

BRUNING 44-132-51282-2



AREA OF LIMITED
EASEMENT SEE
NOTE #5

M.H. NO. 5
STA. 11+05

M.H. NO. 4
STA. 9+37

M.H. NO. 6
STA. 13+23

M.H. NO. 7
STA. 15+45

6" Ø STUB
PLUG 2' LONG

M.H. NO. 8
STA. 18+69

S.A.D. #51

S.A.D. #51

10' TEMP. CONST. EASEMENT

30' PERM. SEWER
EASEMENT

6" Ø STUB
PLUG 2' LONG

M.H. NO. 8
STA. 18+69

STA. 9+37 TO STA. 10+83
PROVIDE INSULATION OVER PIPE

Approx. Exist.
Grade

6" STUB
INV. 173.20

6" STUB
INV. 174.6

8" OUT
INV. 165.80

MATCH LINE
DWG. C-200

M.H. NO. 4
STA. 9+37

M.H. NO. 5
STA. 11+05

M.H. NO. 6
STA. 13+23

M.H. NO. 7
STA. 15+45

8" L=214' S=.004

8" L=218' S=.004

8" L=320' S=.004

8" L=164' S=.023

167.32

171.09

171.12

172.03

172.15

173.02

173.12

174.4

10+00

11+00

12+00

13+00

14+00

15+00

16+00

17+00

18+00

SURVEY BY

DATE

SURVEY FILE NO.

REV.

DATE

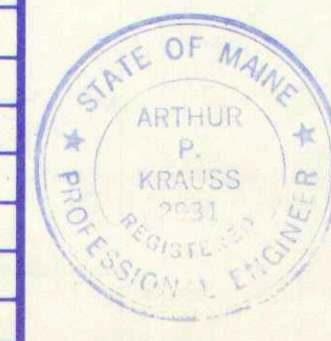
STATUS

MF

BY

CHKD

APPD



E.C. JORDAN CO.
CONSULTING ENGINEERS

CLIENT

PORTLAND WATER DISTRICT
TOWN OF CUMBERLAND MAINE

DESIGN RE OULTON 2-10-84
DRAWN R.D. CYR 1-30-84
CHKD. R.E. OULTON 2-10-84
DEPT. HD. P.B. TUBES 2-10-84
PROCESS
PROJ. MGR. A.P. KRAUSS 2-28-84
CLIENT
SCALE 1"=40' HORIZ.
1"=4' VERT.

TITLE
S.A.D. #51 SEWER CONTRACT NO 5
STA. 9+37 TO STA. 18+69
PROJ. NO. 4169-03
DWG. NO. C-201
REV. B

FIELD BOOK No.

REFERENCE DRAWINGS

No.

BRUNING 441.132 51262.2